

## ST WINNOW PARISH COUNCIL

Chair: Councillor Penny Rowe

Email: stwinnowpc@btinternet.com

Clerk: Mrs Kerry Pearce

Mobile: 07974 029515

A Meeting of **St Winnow Parish Council** will be held in **The Red Store** on **Tuesday 1<sup>st</sup> October 2024 at 7.30p.m.** when Councillors are summoned to attend.

### AGENDA

1. **Chairman's Welcome and Public Participation.** Members of the public may address the Council prior to the commencement of the meeting. This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, we cannot guarantee this, especially if you are speaking or taking an active role.
2. **Apologies for Absence:**
3. **Declaration of Members Interest.** (i) Disclosable Pecuniary Interest. (ii) Non Pecuniary Interest.
4. **To receive the minutes of the Parish meeting held on 3<sup>rd</sup> September 2024.**
5. **Matters arising from those minutes not on the agenda.**
6. **Chairman's Report.**
7. **Reports from Outside Organisations.**
  - a) *Devon & Cornwall Police.*
  - b) *Cornwall Council.*
  - c) *Red Store.*
8. **Planning Applications.**

**NONE**
9. **Planning Results.**
  - i. **PA24/06079 Extension to an existing car port for a second car. Oaklands Lostwithiel Cornwall PL22 0ND - Pending**
10. **Grant Funding, Applications & use of Funds.**
  - I. **Defibrillator installation St Winnow Church - PC**
11. **Neighbourhood Plan.** An update on proceedings - JS
12. **Common Land CL04/CL05.** To discuss the upkeep and safety of the area, benches & Oak Posts.
13. **SWW water Monitor.**
14. **The Puddle.**
15. **Correspondence & Circulars.**

**16. Finance; To confirm the drawing of the following cheques.**

**1) Cheque No: 534 To K Hill & Partners Ltd Invoice 5811 For £94.80**

**2) Cheque No: 535 To the Clerk for Salary & Expenses  $120.60 + 20.00 = £140.60$**

**17. To approve the income and expenditure against the cash book to be signed by the chair.**

**18. Any Other Business.**

**The next meeting will be on Tuesday 12<sup>th</sup> November 2024**

**The following dates have been booked in the Red Store for the coming year the tide times & heights are for your information:**

**1<sup>st</sup> October high tide – 16.44**

**12<sup>th</sup> November high tide – 14.05**

**3<sup>rd</sup> December high tide – 18.35 – Bring wellies!**

**7<sup>th</sup> January high tide – 23.14**