NOTICE AND AGENDA OF COUNCIL MEETING TO BE HELD IN THE RED STORE, LERRYN. ON THURSDAY 18TH AUGUST 2016, AT 7.30 p.m.

This meeting is advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this,** especially if you are speaking or taking an active role.

| Minute No: | Agenda | Action |
|------------|---|--------|
| | Chairman's welcome & public participation. | |
| 377/2015. | Apologies for Absence | |
| 378/2015. | Members Declarations. | |
| | (a) Disclosable Pecuniary Interest. (b) Non Disclosable Pecuniary Interest. | |
| | (c) Declaration of gifts. (d) Requests for dispensation. | |
| 379/2015. | Planning Matters. | |
| | (a) Application No: PA15/06759. Certificate of lawfulness existing use: Use | |
| | of land for the stationing of Caravan for use as Temporary Living/Holiday | |
| | Accomodation at The Old Coal Merchant Site, St Veep, Lerryn. | |
| | (b) Application No: PA15/06340. Conversion of agricultural barn to dwelling | |
| | at "Willake " St Veep, Lerryn. | |
| | (c) Any other applications received prior to this meeting will be dealt with. | |
| 380/2015. | Financial Matters. Cheques for payment. | |
| | (a) Cheque No: 835 for £431.69 to South West Water for toilets. | |
| | (b) "No: 836 for £120.00 to Grant Thornton for audit. | |
| | (c) "No: 837 for £400.00 to Clerk for Clerk's duties and cleaning. | |
| | (d) "No: 838 for £ 25.18 to clerk for Bookers Invoice No: 0245054. | |
| 381/2015. | Any other business considered urgent by the Chairman. | |

Printed & Published by P.M.Tubb (Clerk)

Dated 5th August 2015.